HANZ FOR HSK 1-3

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PEDRO CEINOS ARCONES

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CHART OF THE MOST COMMON RADICALS

1 = 人	刂=刀	Г	八	勹	₹ = 次K	え = 言
person	knife	cliff	1		Ice	word
鱼	Д	乏	土	扌 = 手	++ = 草	
fish	mouth	walk	earth	hand	plant	surround
山	巾	彳 = 行	犭 = 犬	夂	个 = 食	<u>۲</u> .
mountain	cloth	walk	dog	foot	food	house
氵 = 水	个 = 心	<i>,</i> →	辶 = 走	雨	女	虹
water	heart	house	walk	rain	woman	silk
王 = 玉	木	歹	车	鬼	曰	日
jade	tree	death	carriage	spirit	tell	sun
牛	气	₩ = 爪	月 = 肉	火	= 火 ネ = 코	
cow	gas	hand	body	fire	fire	altar
目	Ш.	罒 = 网	年 = 金	禾	凶	ŗ
eye	vessel	net	metal	rice ear	bird	sick
ネ = 衣	页	虫	竹	舟	米	足
clothes	head	worm	bamboo	boat	rice	foot
骨	П	门	马	贝	石	穴
bone	mouth	door	horse	money	stone	cave
	革	尸	攴 =攵	阝 = 阜	阝 = 邑	
	leather	lower	hand	in the	in the	
		part of	with a	left	right	
		the	stick	mound	city	
		body				

Abbreviations used in this book.

Ab. Abbreviated from.

Less. Lesson.

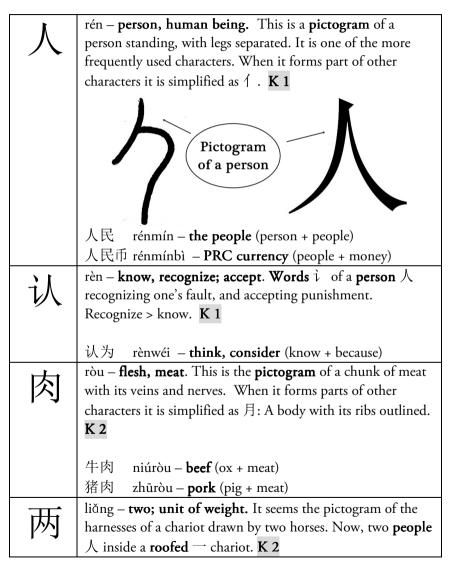
Orig. Originally.

S. Simplified from.

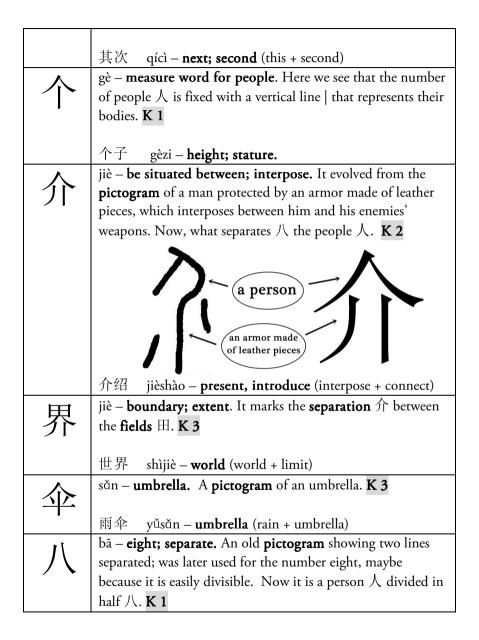
> it points that a meaning evolved into other meaning.

K1, K2, K3, etc. refer to the levels of the Chinese official examination HSK.

LESSON 1. ON PEOPLE



	两个人 liǎnggèrén two people.
<i>t</i> π	liàng – measure word for vehicles; car. Two 两 chariots
判例	车. To start to count chariots. K 3
	三辆车 sānliàng chē three cars.
、世	mǎn – full; satisfied; very . The right part comes from an
初	archaic pictogram of two 两 vessels 鬲 firmly tied up.
	Water 氵 flowing from two 两 vessels 鬲 connected, to
	mean full. K 3
	满意 mǎnyì – satisfied (satisfied + wish)
Int.	qiàn – yawn; owe; lack. Pictogram. The upper part is an
· 入	open mouth. A person \wedge with an open mouth is yawning, or
	trying to avoid the lack of air. K 6
	An open mouth a person
H	yı́n – drink; keep in the heart. An open mouth $ abla$
	drinking from a vessel 食 = 1 . K 3
	饮料 yǐ nliào – beverage (drink + material)
1/1	cì – second; times, stand. This is two \Box breaths (or two
「八	sneezes) with an open mouth $ar{ abla}$, emphasizing the second
	one, giving the idea of something not so good: order and
	categories. <mark>K 2</mark>



	liù – six . It was the pictogram for a hut, later used to
	1 0
	represent six. Perhaps for the six lines used to draw a simple
	hut. K 1
	星期六 xīngqīliù – Saturday (week + six)
111	yı́ – use; by; according to. It is a person A using a tool,
以	which resembles an old hook 厶. K 2
	可以 kěyǐ – can; may; not bad (can + as well as)
	dà – big, great, main; adult. A person 人 with the arms
$\overline{\lambda}$	extended —, a common gesture to express "big". When it
	forms a part of others characters, it means "person". K 1
	I I I I I I I I I I I I I I I I I I I
	大家 dàjiā – all of us; everyone (big + family)
	$y\bar{i}n - cause, reason; because. To meet a person \pm 1 lying in$
	bed \square at daytime make think that there is of a reason. K 2
	因而 $yIn'ér - consequently$ (because + and yet)
_ _	tài – great, greatest; very . Originally the same as big 大,
太	now the big person is above a piece of wood or a stone, to
	point out that he is even bigger. K 1
4	fū – man; husband; laborer . An adult man 大 with a pin in
一大	his hair —. In old China when men reached 20 years old
	they grew ponytails. K 2
	8 r
	大夫 dàifu – doctor (great + man)
	$ji\check{u}$ – for a long time; long. Pictogram of a person \bigwedge with
トカー	
	something in his leg, possibly a rope that forced him to walk
	slowly. Walk slowly > for a long time > long. K 3

头	tóu – head; chief; lead; first. Head is a person \bigstar with two \square hairs floating on the air. Head > chief > to lead. K 3
	头发 tóufa – hair (head + hair)
买	mǎi – buy, purchase, get . A cap covering the head 头, as worn by people when going to the market. K 1
卖	mài – sell . To buy 买 many (ten 十) things suggests buying to resell. K 1
读	dú – read; read aloud. The words $\hat{\iota}$ written by the seller \Rightarrow about his goods: a list of shop items, a catalogue. K 1
	读书 dúshū – study (read + books)
实	shí – real; true; solid; fact . In real, everyday life, most of the time the head 头 is at home ^一 . K 3
	实际 shíjì – reality; real; actual (real + inside)
	实在 shízài – indeed, really (real + be in)
犬	quǎn – dog . A pictogram of a dog tremendously changed. Now remembered as a person \bigstar holding a dog's leash in his hand. It is a radical used (ab. as \eth , the outline of a dog turned 90 degrees) to name many mammals and fiery or savage conditions. K 6
突	tū – dash forward; suddenly. A dog 犬 going out of a cave 穴. K 3
	突然 tūrán – suddenly (suddenly + right) kū – cry, weep . Wailing in a funeral. Two mouths 口 (of
哭	ku – cry, weep. wanning in a functial. Two inoutins 曰 (of people crying) and a dog 犬. In China, straw and porcelain dogs were used during funerals. K 3

	哭泣 kūqì – cry, weep (cry + cry)
日上	rán – correct, right; so . To roast 灬 dog 犬 meat 月 in
	order to make a sacrifice is to act correctly. K 3
	$\lambda \lambda $ (meat) \rightarrow \rightarrow \rightarrow
	自然 zìrán – nature, natural (one self + so)
11	cóng – follow; obey; from. One person 人 follows the other
八八	A. To follow > to obey > from (the starting point). K 2
	从来 cónglái – never (from + come)
	服从 fúcóng – obey; submit (oneself) to (submit + obey)
	tiān – heaven; day; season. A person $ imes$ with the head
一天	emphasized (now a line ─) referred to Heaven, the
	anthropomorphic god of the Zhou dynasty. K 1
	天气 tiānqì – weather (heaven + air)
그꾼.	sòng – see somebody off; give. A man $ au$ walks $\.$ with a
区	torch to see somebody off. Sometimes farewell gifts were
	given. K 2
大大	xiào – laugh; smile; ridicule . A man bent 夭 laughing,
大	making the same movement that bamboo 竹 does when it is
	bent by the wind. $\mathcal K$ yāo is a man with his head bent
	forward. K 2

	笑话 xiàohua – joke, jest (laugh + words) 开玩笑 kāi wánxiào – joke; make fun of (start + play + laugh)
喝	hē – drink/ hè – shout . Action of the mouth 口 when one is in need 曷. 曷 hé is a beggar, a person in need: A person 人 bent 勹 asking 曰 for alms. K 1 喝水 hēshuǐ – drink water (drink + water)
渴	kě – thirsty. To ask 曷 for water 氵. K 3

LESSON 2. ON FIRE

1	huŏ – fire; anger . A pictogram of the flames of a fire. One
	important radical which abbreviated as ,, or placed in the
	left side forms a part of around 400 characters, giving the
	meaning of fire, heat, cooking, etc. K 1
	火车 huǒchē – train (fire + car)
-1	$qi\bar{u}$ – autumn; harvest time. The season when the grain π
	is riped thanks to the sun's heat 火. Autumn is the time of
	harvest. K 3
	秋天 qiūtiān – autumn (autumn + season)
一	bing - illness, sickness; fall ill. In the bed ill with fever (fire
1内	丙). 丙 bǐ ng, the 3rd of the 10 Heavenly Stems, is
	interpreted as a fire extending above the roof, symbolizes fire.
	K 2
	生病 shēngbìng – fall ill (get + sickness)
	zhào – foretell, divine; omen. This is the pictogram of the
14	cracks that appear in a turtle shell after it has been heated for
	divinatory purposes. K 6

跳	tiào – jump, leap; beat. The feet 足 taking part in the ritual dances of divination 兆 sessions. K 2
	跳舞 tiàowǔ – dance (leap + dance)

Lesson 3. On the universe

	$y\bar{i}$ – one; same; single, alone . An horizontal line to represent "1". This is the unity of the universe. Placed in the upper part of a character it means heaven, or roof. Placed in the lower part it is a base or foundation. K 1
	一共 yīgòng – total (one + altogether) èr – two; different. Two horizontal lines . The duality of
	heaven — and earth —. K 2
	二月 $rac{eq}{eq}$ èryuè – February (two + month). Names of the months are composed with a number referring to its order followed by the character for month 月.
	sān – three; several, many . Three horizontal lines . The three components of the world: heaven —, earth —, and mankind —. K 1
E	wáng – king; chief; great. It was the pictogram of an ax, which was used to kill or punish; it became a symbol of strength and power. Remembered as the person who connects heaven, earth and mankind \equiv . K 5
班	bān – class, team; shift, duty. A knife Π divides a piece of jade \pm in two parts. To cut, separate, divide in clases, teams or shifts > the work that makes each of them. K 2
	上班 shàngbān – go to work (go to + duty) 加班 jiābān – work overtime (add + duty)

望	wàng – gaze into the distance; hope. A king Ξ hidden 亡 in the darkness of the night (moon 月) gazes into the distance. K 2
	希望 xīwàng – hope (hope + hope)
主	zhǔ – lord, master; view; main . A pictogram of a lamp, its original meaning, now 炷. From lamp, main , prince , that gives light and is seen by the subjects, lord > master > owner . K 3
	a flame of fire a lamp
	主要 zhǔyào – main (main + will)
	主动 zhǔdòng – initiative (main + movement)
	主意 zhǔyi – idea; plan (view + idea)
住	zhù – live, reside; stop. A person \uparrow at home, where his hearth (fire \pm) is. K 1
注	zhù – pour; concentrate; record. To pour is to serve water \dot{i} for the lord \pm . To pour is to concentrate in a place > pay attention (concentrate the mind) > record. K 3
	注意 zhùyì – pay attention (concentrate on + idea)
丰	fēng – plentiful, abundant; big. Pictogram of an exuberant branch. K 4
	丰富 fēngfù – rich, abundant (abundant + rich)

主内	bāng – help; assist; gang . To follow the flag \ddagger of the state
们们	邦. 邦 bāng means state, nation. A city 邑 = β and the
	territory marked with trees 丰. K 2
	帮忙 bāngmáng – help (help + hurry)
七又	zé – choose, select. A hand $\overline{\chi}$ selects a plant \equiv ; the action
「十	reinforced by the other hand \ddagger on the left. K 3
	选择 xuǎnzé – choose, select (choose + choose)
主	hài – injure, harm; kill. Words 🗆 inside home 😁 that can
百	hurt (as a stick 丰). K 3
	害怕 hàipà – be afraid (harm + afraid)
臣	duàn – segment, section, part. At first it was a hand with a tool that hits in a cliff breaking fragments of stones
HX I	(minerals). Now to cut \mathcal{D} something into fragments Ξ
	using a stick . K 3
	a hand with
	a tool
	(hits the cliff)
	fragments
	of stone
	阶段 jiēduàn – phase, stage (step + segment)
纽	duàn – forge . To create segments (pieces) 段 of metal 年.
THX	К 3
	锻炼 duànliàn – exercise (forge + train)
	WX MA Guannan - CACICISE (101ge + train)

王	guó – nation, country, state. The territory \Box of the king \pm (symbolized as his jade \pm). K 1		
	中国 zhōngguó – China (center + country) 国家 guójiā – country; nation (country + home)		

Lesson 4. On the Earth

土	tǔ – soil, earth; land, ground. Pictogram of a heap of earth. Later the two levels, ground — and underground —, from which the plants grow; a radical that forms part of characters related to the earth, soil, land and earth constructions. K 5 土地 tǔdì – land, soil (earth + soil)
r.	zài – stay, remain; exist, be at. The earth \pm where plants
一工	
	grow 才 (cái phonetic, modified) is a good place to stay. K 1
	正在 zhèngzài – be in the process of (just now + be at)
	qù – go; leave; remove; past . It is a person (大 changed to
	土), who leaves through a gate (口 changed to 厶). K 1
	a person a gate t/F obvide lot opposite t/F obvide lot opposite t/F
	去年 qùnián – last year (last + year)
24	fǎ – law; way, method . It can remove 去 unfairness and
送	level (as water \hat{i}) the society. K 3
14	icver (as water) / the society. IN J
	法律 fǎlǜ – law (law + law)
	què – reject; retreat; however . Order to leave 去 to a
二二	
4 J	kneeling person 🕴. K 4

	退却 tuìquè – retreat (retreat + retreat)
ПТЦ	jiǎo – foot; leg; base . The part of the body 月 that allows
加	for retreat 却. K3
	脚步 jiǎobù – step, pace (foot + step)
11	zuò – sit down, take a seat . Two people 人 sitting on the
坐	earth \pm . K 3
-	
	请坐 qǐngzuò – please have a seat (please + seat)
$\mathbf{\Delta}$	shèng – sage, saint; holy, sacred . A person who blesses the
全	land \pm with his hand $oldsymbol{\mathbb{X}}$. K 6
-	
	圣人 shèngrén – saint (saint + person)
$\nabla \lambda$	guài – strange; monster, blame. A sage is a strange,
怪	uncommon person. The strange thoughts \uparrow of a sage \geqq .
•	K3
	奇怪 qíguài – strange (strange + strange)
<u>±</u>	sì – palace; temple . The place where the people walk \pm
4	carrying tributes in their hands 寸. Later temple, which is the
	place where the hand \exists carries offerings from the earth \pm .
	K 5
	a foot
	(a hand)

	寺庙 sìmiào – temple (temple + temple)
ኡኡ	děng – rank; equal to; wait for . The order in which
	bamboo 竹 tablets (to write) are stored in the palace 寺 or
	temple. K 2
	等候 děnghòu – wait, await (wait + wait)
山土	tè – special; particular. The bull 牛 selected to be sacrificed
行	in the temple 寺 must be an exceptional one. K 3
	特别 tèbié – particular, special (special + differentiate)
	特点 tèdiǎn – characteristic; peculiarity (special + point)
÷ ±	shēng – voice; tone; sound. It is a part of the pictogram of a
戸	musical instrument 聲 (a hand with a stick 殳 beats a stone
	in a frame 声 and an ear 耳 listens). Now only a musical
	stone in a frame 声. K 3
	声音 shēngyīn – sound (sound + sound)
	guī – jade tablet symbol of power. A symbol of power that
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	guī – jade tablet symbol of power. A symbol of power that the emperor gave to the new fiefs, which included a vast amount of land (\pm twice).
	guī – jade tablet symbol of power. A symbol of power that the emperor gave to the new fiefs, which included a vast amount of land (土 twice). jiē – street; market, fair. A place of the earth 土 where the
圭街	guī – jade tablet symbol of power. A symbol of power that the emperor gave to the new fiefs, which included a vast amount of land (\pm twice).
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	guī – jade tablet symbol of power. A symbol of power that the emperor gave to the new fiefs, which included a vast amount of land (土 twice). jiē – street; market, fair. A place of the earth 土 where the people walk 行. K 3 街道 jiēdào – street (street + way) xié – shoes. Leather 革 objects used to walk on the earth 土. K 3

	scholars, etc. Remembered as one — among ten +. A
	scholar is somebody who is chosen among many. The upper
	horizontal stroke is longer than the lower. K 4
	č
	女士 nǚshì – lady (woman + person)
<u> </u>	jí – lucky; propitious . A phallic symbol \pm on the platform
	\square where it is worshiped. Remembered as the mouth of the
	scholar, which speaks propitious words. K 6
	scholal, which speaks proprious words, it s
	■ 書光 - 1 1
	吉祥 jíxiáng – lucky, auspicious (propitious + auspicious)
4+	jié – settle; conclude; tie, knot. Silk ≇ ties up offerings in
「	auspicious 吉 ceremonies. K 3
	结果 jiéguǒ – result (settle + fruit)
	结实 jiēshi – strong , solid (tie + real)
	zhōu – complete; circumference. It was a pictogram of a
日二	field full of plants, or perhaps of a piece of jade full of dots. It
/HJ	means dense, complete, all around. Remembered as an
	auspicious 吉 surrounding 几, a complete place. K 3
	周围 zhōuwéi – all around (complete + around)
	周到 zhōudao – attentive; thorough (complete + arrive)
ানা	diào – tune// tiáo – regulate. Perfect words i in harmony
│℃同	with the people around 周. K 3
1.1	
	调查 diàochá – investigate (regulate + investigate)
	调查 diàochá – investigate (regulate + investigate)

LESSON 5. UP AND DOWN

1	shàng – upper; previous; go up. A vertical line to point out
	to all that is above the ground line —. K 1
	上网 shàngwăng – be on the internet (go up + net)
21.	ràng – let, allow; offer; give way. Words i allowing to go
ΤĽ	up 上. K 2
	让步 ràngbù – yield, compromise (offer + step)
——	xià – under, below; next; downward. The opposite of \perp .
	Everything that is under the ground line —. K 1
ŕ	
	地下 dìxià – ground (soil + under)
	下次 xiàcì – next time (next + time)
L	bǔ – foretell, predict. Pictogram of a crack in a turtle shell,
	which heated on the fire was used to divine.
•	
	占卜 zhānbǔ – divine, foretell (divine + predict)
V	cháng – long// zhǎng – grow up; head . S. 長: It evolved
$\overline{\Delta}$	from the pictogram of the long hair of an old man. Hair 毛
	that reaches clothes 衣. K 2
	长城 Chángchéng – Great Wall (long + wall)
기다	zhāng – open, spread; expand. To make grow 长 the
抗	opening of the bow 弓.K 2

1	shí – ten; complete . Originally it was a vertical line . Now
	it is one $-$ ten $ = +$. It means perfection, a complete
I	matter. K 1
	十分 shífēn – very, extremely (ten + points)
	shén – what?; assorted, ten. Ten + people 1 constitute an
	assorted sample. K 1
	什么 shénme – what? (what + what)
	$zh\bar{i} - juice$. The liquid $?$ extracted from some (ten +)
	fruits. K 3
-	
	果汁 guǒzhī – fruit juice (fruit + juice)
	$q\bar{i}$ – seven . It evolved from a sign to represent this number,
	similar to 十. It showed a cut, written 切 qiē when 七 was
	used to seven. K 1
	第七 dìqī – the seventh (ordinal + seven)
半江	liào – material, grain; stuff. The quantity 斗 (dòu, the
14	pictogram of a big ladle is a measure of capacity equivalent to
	10 liters) of grain used. K 3
+	zhàng – unit of length (3,3 m); husband. Pictogram of a
	hand \overline{X} with a stick $+$: the patriarchal power. Unit of length
	is ten 十 hands 又. K 2
	丈夫 zhàngfū – husband (husband + husband)
エ	qiān – thousand. It was ten $+$ people \wedge , that is, many.
	From many, it extended to mean thousand. K 2
	千万 qiānwàn – absolutely (thousand + ten thousand)

- T -	gàn – trunk; do, work// gān – dry . Pictogram of a stick
	used as a weapon or the handle of a pestle. Dry because it is a
P	dry stick, without leaves or flowers 丰. K 3
	干净 gānjìng – clean (dry + clean)
जार र	píng – flat, even; calm; peace. A pictogram of the air that
平	separates 八 uniformely after leave the mouth 于 (less. 19).
	Even > uniform > pacify > peace > quiet. K 3
	平时 píngshí – normal times (flat + time)
	平常 píngcháng – common, normal (level + frequent)
#	píng – apple . Fruit that grows in flat 平 lands. <mark>K 1</mark>
•	苹果 píngguǒ – apple (apple + fruit)
	dīng – man. It is the image of a nail, with its head and its
Ţ	point. It means soldier, so easily substituted as a nail. Soldier
•	> man. K 5
$+\tau$	dǎ – hit, beat; do, construct. A hand 才 that hits a nail 丁.
打	K 1
	打电话 dǎdiànhuà – make a telephone call (do + phone)
. ⊮ _*	dēng – lamp; lantern . A fire 火 fixed as a nail 丁 in a place.
入	К 3
	台灯 táidēng – table lamp (desk + lamp)
<u> 小二</u>	xíng – go, walk; do // háng – line; shop . Originally a
行	pictogram of a crossroads meaning road. People walk on the
, .	road. Then go > do. Road > line > street > shops in the street.
	It is a radical (ab. as 彳) that forms part of many characters
	related to movement or travel. K 2

	旅行 lǚxíng – travel; journey (travel + go)
- -	gong – work, labor; industry. A pictogram of a tool used by
	carpenters and builders. K 1
	工人 gōngrén – worker (work + person)
LT	hóng – red; popular, happy. The color of the silk 🗉 work
ž.	\pm for a Chinese bride. K 2
	红色 hóngsè – red color (red + color)
左	zu – left. It is the hand that grabs the tool \bot . K 2
	左边 zuǒbian – left side (left + side)
空	kōng – empty, void; sky. A cave 穴 made working with tools 工. K 3
	空调 kōngtiáo – air conditioned (void + adjust)
	空气 kōngqì – air; atmosphere (sky + air)
1.7	jīng – warp; manage; undergo. S. 經. The work 工 of silk
给	$\not\leq$ in the loom $\underline{\mathbb{Y}}$. The silk passes through the loom in
	longitudinal direction. K 2
	warps 47 frame of a loom
	经过 jīngguo – pass; go through (undergo + pass)
	经理 jīnglǐ – manager; director (manage + manage)

轻	qīng – light; soft; gentle; young . A chariot 车 in the correct direction 经 goes lightly, in the incorrect one it will need to cross the land furrows and its movement will be difficult. K 3
	轻松 qīngsōng – light, soft (light + relaxed)
	年轻 niánqīng – young (years + young)
亚	yà – inferior, second; Asia . The plan of a building with the hearth in the center, the point of a secondary worship (after
	that of the ancestors). Asia for the sound "yà". K 4
	亚洲 Yàzhōu – Asia (Asia + continent)
. 11 .	yè – employ, job; trade; industry. Employed in the work of
	making a building \mathbbm{T} , not yet finished, without roof — yet.
	Job > trade > industry. K 3
	专业 zhuānyè – specialty (special + employment)
	业务 yèwù – business, professional work (employ +
	service)
	业余 yèyú – spare time; after-hours (work + spare)

LESSON 6. ON THE SUN

Ħ	rì – sun; day . A pictogram of the sun, with one of its rays in the center. It is a radical that forms a part of characters related to the sun, time, and sun qualities, for example light and brightness. K 1
	生日 shēngrì – birthday (birth + day)
	日记 rìjì – diary; journal (day + notes)
阳	yáng – sunny; masculine; yang. The sun 日 shines on a mound 阝. <mark>K 3</mark>
	太阳 tàiyáng – sun (great + yang)
	dàn – dawn; morning . The sun \exists rising above the horizon
	line —, as seen at dawn. K 5
但	dàn – but; yet; only, merely . A person 1 at dawn 旦 implies that he changes from sleeping mode to action mode, suitable for "but". K 2
	但是 dànshì – but; yet (but + is)
七日	dān – carry on a pole; undertake. To carry working tools
<u>1브</u>	on the hand 才 at dawn 旦 > to undertake a task. K 3
	担心 dānxīn – worry; feel anxious (undertake + heart)
归	dé – get; obtain; result. To walk 彳 at dawn 旦 to grab
1守	(hand 寸) shells. K 2

得到 dédào – obtain; gain (obtain + arrive)
得意 déyì – be complacent (get + wish)
 chàng – sing. The flourishing 昌 activity of the mouth □. 昌 chāng prosperous, is a mouth □ that praises the sun 日. K 2
唱歌 chànggē – sing (sing + song)
shí – period, season; hour. A hand 寸 measures the movements of the sun 日. K 1
时间 shíjiān — time (time + interval)
jiù – past, former; old, used. The line connecting with past days □. K 3
旧居 jiùjū – former residence (past + house)
 zǎo – morning; early; in advance. When the sun 日 rises above the branches of a tree 十. K 2 早上 zǎoshàng – morning (morning + on)
cǎo – herbs; grass, straw. Plants ⁺⁺ that grow early 早. It is
a radical, ab. as ⁺⁺ , that forms part of characters related to plants. K 3
zhuó – outstanding; tall. It was a net (now 曰) to catch birds, usually placed high in the braches of the trees +; therefore high, elevated. K 6

	a net a branch of a tree
泉	zhuō – table, desk . An elevated 卓 piece of wood 木. As for the Chinese people that before the Song dynasty used to sit kneeling on the floor, a table was an elevated piece of furniture. K 1 桌子 zhuōzi – table.
査	chá – examine; investigate. S. 查: To examinate the wooden 木 altars 且. Now one — investigates something dark 杳 (the sun 日 below a tree 木). K 3 调查 diàochá – investigate (regulate + investigate)
上氏	hūn – wed, marry; marriage . The ceremony of a woman 女
焰	at dusk 昏 (the sun 日 down 氏). In ancient China marriages were usually celebrated at evening. K 3 结婚 jiéhūn – wed, marry (join + marry)
	$x\bar{i}$ – past, former times . Originally referred to the days \exists of
	the flood. The upper part was a pictogram of waves , as <i>J</i> [] turned 90°. K 6
	古昔 gǔxī – in old times (old + past)

	B days (sun)
错	cuò – error; mistake; wrong. To use old 昔 metal 年 tools. A mistake. K 2 错误 cuòwù – error, mistake (error + error)
借	jiè – borrow, lend. A person 亻 that helped in former times 昔. K 3
春	chūn – spring; life, vitality . The season when the sun 日 makes the plants (two 艸 melted) grow. K 3 春天 chūntiān – spring (spring + season)
白	bái – white; clear; pure. Some scholars think it is a grain of rice, others see the first ray of the sun 日 which brings light to the world. K 2 白色 báisè – white color (white + color)
怕	pà – be afraid, fear . Feeling (heart †) that makes the face turn white 白. K 3 害怕 hàipà – be afraid (harm + be afraid)
的	de – particle / di – objective. The clear 白 target to which one moves the spoon 勺, suggests possession as each one moves the spoon towards his own food. K 1

	你的 nǐde – your (you + possessive)
7	bǎi – hundred; numerous. One 一 bag of grain (white 白)
	with about one hundred grains. K 2
	百万 bǎiwàn – a million (hundred + ten thousand)
	百姓 bǎixìng – common people (hundred + families)
्राटोन	shòu – thin, emaciated; lean. The sick body of an old man
一 逻	叟, (a man with a stick in his hand 又 cheking the contents
	of a mortar 臼). K 3
	yuē – say; speak; call . A little wider than the character for
	sun \exists , it shows a mouth \Box with the tongue $-$ inside, as it
	moves in the process of talking.
甜	tián – sweet; agreeable . The tongue 舌 tastes something
白日	sweet \ddagger . \ddagger gān sweet, is something — kept inside the
	mouth \boxminus . Sweet food is usually kept in the mouth to be
	savoured. K 3
	甘甜 gāntián – sweet (sweet + sweet)
44	niàn – twenty . Studied here for its similarity with \ddagger . It is
Ц	ten $+$ and ten $+$ (merged).
44	gòng – common; together. Pictogram of two hands rising
一大	offerings. To offer, put in common, share. Now twenty \pm
	(two ten $+$ merged) pairs of hands $+$ meaning to work
	together. K 2
	共同 gòngtóng – common; mutual (common + together)

